It’s time for the

**BOTKINS CAROUSEL PARADE**

Sponsored by the Botkins Area Community Club

You are invited to join us for our 2024 Carousel Parade and celebrate the success of your business, your new and/or expanding business, the success of your organization, your faith, or whatever you have to celebrate. The parade starts promptly at 1:00 P.M. on Sunday, June 9th, 2024. The theme chosen for this year is “Community Celebration.”

The floats will be judged in two separate divisions: 1) Organization and 2) Business. Each float will be judged on: Relation to Theme, Originality, Craftsmanship, and Visual Appeal. 1st place in each division will receive $175.00, 2nd place $100.00, and 3rd place $75.00. All other floats following the theme will be awarded $25.00 each. Only floats representing the theme will be judged.

If you plan to participate in this year’s parade,

**PLEASE RETURN THE ENTRY FORM BY MAY 31ST, 2024,** to: Nicole Combs

 P.O. Box 473

 Botkins, OH. 45306

 Email: 1nicolecombs@gmail.com

***Along with your entry form, on a separate sheet of paper, please write a description of your entry for the announcer to read.***

If you have any questions, please feel free to contact either of the Parade Committee members at:

Nicole Combs 937-638-1711 1nicolecombs@gmail.com

Keith or Dawn Buehler: 937-693-7742 dkbuehler@nktelco.net

Thank you.

-----------------------------------------------------------DETACH ENTRY FORM-----------------------------------------------------------

Business / Organization

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address of Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TYPE and NUMBER of Each Unit: Float \_\_\_\_\_\_\_\_\_\_\_\_\_ Vehicle \_\_\_\_\_\_\_\_\_\_\_\_ Walkers \_\_\_\_\_\_\_\_\_\_\_

Horses \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Political Candidate \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Others (please specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Confirmation of your entry and line-up number will be sent to the above address or ***e-mail address*** upon receipt of entry form.